| <b>*</b> | Kane-DuPage<br>Soil & Water<br>Conservation |
|----------|---|
|          | District                                    |

## **2025 Spring Fish Sale Order Form**

| District   |   |                                    |                   |                    |          |  |  |
|--|---|------------------------------------|-------------------|--------------------|----------|--|--|
| NAME PHONE  EMAIL CONTACT NAME  ADDRESS  CITY STATE ZIP CODE |   |                                    |                   |                    |          |  |  |
| CITY   |   |                                    | STATE             | ZIP CODE           |          |  |  |
| Complete this section DNR permit and order                   | n <b>ONLY</b> if orderingers cannot be proc | ng Triploid Gra<br>essed without i | ss Carp. The info | ormation is needed | l for a  |  |  |
| COUNTY   | TO  | WNSHIP                             | RANGESECTION      |                    |          |  |  |
|  |   |                                    | WHOLLY OWNED      |                    |          |  |  |
| WATER BODY LO  | CATION:                                     |                                    |                   |                    |          |  |  |
| WATER BODY DESCRIPTION:                                      |   |                                    |                   |                    |          |  |  |
| Species  | Size  | Item #                             | Price             | Quantity           | Subtotal |  |  |
| C1 1 C (C 1 *  | 4-6"  | 100                                |                   |                    |          |  |  |
| Channel Catfish*   | 6-8"  | 101                                |                   |                    |          |  |  |
| Largemouth Bass  | 2-4"  | 103                                |                   |                    |          |  |  |
| Triploid Grass Carp  | 8-11"                                       | 105                                |                   |                    |          |  |  |
| 11                     | 1-3"  | 106                                |                   |                    |          |  |  |
| Hybrid Bluegill  | 3-5"  | 107                                |                   |                    |          |  |  |
| Redear   | 3-4"  | 109                                |                   |                    |          |  |  |
| Fathead Minnow   | 1-3"  | 111                                |                   |                    |          |  |  |
| Bluegill   | 3-5"  | 113                                |                   |                    |          |  |  |
|  |   |                                    |                   | Total              |          |  |  |

NOTE: pricing is per each with the exception of Minnows which are per lb.

Deadlines: March 20 for Triploid Carp
March 27 for all other fish
Pickup: Friday, April 4, 2:00-3:00 PM
Kane-DuPage SWCD Office
2315 Dean St., Suite 100, St. Charles, IL 60175
Payment with credit card at via E-Pay on our website or by check payable to Kane-DuPage SWCD

For more information contact 630.584.7960 ext. 3